ENGLISH SUMMARIES

Robert A. Sucharski: Reading Homer in the Ruins of Olympia, or the Benefits of Reading Scholia ........................................... p. 3
Textbooks of Greek mythology usually neglect a version of the myth of Pelops found in a scholion to the Iliad. According to it, Pelops killed Myrtilus, Oenomaus’ charioteer who had helped him to win the race with his master and thus marry Hippodamia, because his bride, being unable to seduce Myrtilus, falsely accused him of rape.

Marek Winiarczyk: Onesicritus of Astypalaea and His Work Alexander’s Education .............................................................. p. 10
This article uses the scantly extant testimonies concerning this Greek writer and his work on Alexander the Great to decide which details describing his identity, life and book should be treated as trustworthy.

Nonnus of Pannopolis: Phaethon’s Fall ........................................ p. 37
Łukasz K. Szypkowski’s Polish translation of Dionysiaca XXXVIII 108–434, the passage in which Nonnus recounts the myth about Phaethon.

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Radosław Piętka: The Anxiety of Self-Repetition – Autothematic Motifs in Horace’s Odes 4.1 ..................................................... p. 54
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Ignacy Lewandowski: A Polish Translation of Aurelius Victor’s Liber de Caesaribus 1–3 ......................................................... p. 67
A Polish version of the first three chapters of Liber de Caesaribus by Aurelius Victor, preceded by an introduction discussing the literary genre, the life of the author and the form and contents of his work on the Roman emperors.

Kazimierz Liman: Hildebert of Lavardin (1056–1133) and His Praise of Rome .... p. 75
A Polish translation of Hildebert’s two elegies on Rome, preceded by an introduction presenting the author and his work.

Joachim Śliwa: Amun-Re Loves the One Who Loves Him. An Egyptian Scarab Discovered in Sharuna, 1907 ........................................ p. 82
In the period between January 13th and March 4th 1907 the young Polish Egyptologist Tadeusz Smoleński (1884–1909) led excavations in Sharuna and
Gamhud. On February 2nd he discovered a blue faience scarab with hieroglyphic signs on its base. According to the observations noted in his Diary, the formula that would fall into the so-called category of personal piety read mrj Jmn-rc mrj.sw, “Amun-Re loves the one who loves him”. Scarabs of that type are characteristic of the New Kingdom, particularly of the Ramesside Period. The fate of the scarab after its discovery by Smoleński is unknown; at present, however, it resides in the Egyptian Museum in Cairo.

Józef Mélèze Modrzewski: Apotympanismus in the Greek Bible, in Papyri and in the Penal Law of Ptolemaic Egypt. The article discusses apotympanismus – a method of execution, known from Athens in the 5th cent. B.C., where it was reserved mainly for traitors. This punishment is mentioned, directly or indirectly, in the Third Book of Maccabees and in various sources concerning Egypt under Ptolemaic rule.

Miroslaw J. Leszka: Some Remarks on Illus the Isaurian’s Activity in 479–484. The article discusses three issues concerning Illus’ political activity in 479–484: his stance toward the usurper Marcian in 479, his leaving Constantinople in 482, and his reluctance to seek imperial power.

Jerzy Starnawski: A Polemic on the Usefulness of Classics in Education (1916–1917). We reprint here two articles that first appeared in the Polish press during World War I. Józef Kotarbiński, a well known theatrologist, expressed his conviction that the study of social science and economics would be much more useful for high school students than ancient Greek. Jerzy Rościszewski, then a student of Classics, and later a translator of Catullus, Horace and Ovid, defended the value of a classical education, emphasising its impact on the development of young minds.

Kazimierz Kumaniecki: Augustus. Two chapters from an unfinished novel by the eminent Polish classical scholar (1905–1977), edited from the autograph by Anna Zawalska and preceded by Juliusz Domański’s brief remarks on the genesis of the work.


Katarzyna Marciniak: Tiberius All Inclusive – a Trip with Jacek Bocheński ...... p. 139
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Joachim Śliwa: Irena Szeligowska-Orell (1903–1963) ....................... p. 147
A remembrance of Irena Szeligowska-Orell, an archaeologist and ancient art historian who worked at the former Stephen Báthory University of Vilnius and the Jagiellonian University of Cracow.

Juliusz Domański: My Studies (1947–1951) ............................... p. 150
Professor Juliusz Domański, a classical philologist and historian of ideas, describes his studies at the University of Warsaw under the direction of two eminent scholars, Kazimierz Kumaniecki and Adam Krokiewicz.