

Studia Nauk Teologicznych PAN

METHOD OF CITATION AND BIBLIOGRAPHY SINCE 2025

The following practical tips for authors are based on *The Chicago Manual of Style* (17th ed.). In any citation situations not covered by the following guidelines, Authors should follow:

https://www.chicagomanualofstyle.org/tools_citationguide/citation-guide-2.html.

The examples below show the format of a reference for bibliographical entry, followed by the model of a reference in the text.

1. A BOOK BY ONE OR MORE AUTHORS

Guardini, Romano. 1925. *Der Gegensatz. Versuche zu einer Philosophie des Lebendig-Konkreten*. Mainz: Grünewald.

(Guardini 1925, 13–21)

Binder, Amy J., and Jeffrey L. Kidder. 2022. *The Channels of Student Activism: How the Left and Right Are Winning (and Losing) in Campus Politics Today*. Chicago, IL: University of Chicago Press.

(Binder and Kidder 2022, 117–18)

2. JOURNAL ARTICLE

A journal with issue number and volume:

Sareło, Zbigniew. 1988. “Kapłan jako spowiednik.” *Collectanea Theologica* 58 (1): 41–56.

(Sareło 1988, 41–47)

Dittmar, Emily L., and Douglas W. Schemske. 2023. “Temporal Variation in Selection Influences Microgeographic Local Adaptation.” *American Naturalist* 202 (4): 471–85. <https://doi.org/10.1086/725865>.

(Dittmar and Schemske 2023, 480)

A journal without issue number, but only with volume (notation without spaces):

Bartnicki, Roman. 2007. “Krytyka narracyjna w egzegezie angielskojęzycznej.” *Studia Nauk Teologicznych PAN* 2:47–62.

(Bartnicki 2007, 51–55)

3. A BOOK WITH ONE OR MORE EDITORS

Arocena, Félix María, ed. 2017. *Cánones litúrgicos de los concilios hispano-visigodos*. Barcelona: Centre de Pastoral Litúrgica de Barcelona.

(Arocena 2017, 45)

Anderson, H. George, J. Francis Stafford, and Joseph A. Burgess, eds. 1992. *The One Mediator, the Saints, and Mary*. Lutherans and Catholics in Dialogue 8. Minneapolis, MN: Augsburg.

(Anderson, Stafford, and Burgess 1992, 245–56)

4. A BOOK PUBLISHED IN A SERIES

Bolewski, Jacek. 1998. *Początek w Bogu: Jedność dziewiczego i niepokalanego poczęcia*. Myśl Teologiczna 19. Kraków: WAM.

(Bolewski 1998, 23–25)

5. A CHAPTER OR OTHER PART OF AN EDITED BOOK, A BOOK PUBLISHED IN A SERIES

Ford, Andrew. 2004. “Catharsis: The Power of Music in Aristotle’s Politics.” In *Music and the Muses: The Culture of Mousike in the Classical Athenian City*, edited by P. Murray and P. Wilson, 309–36. Oxford: Oxford University Press.

(Ford 2004, 315–31)

Cassidy, Jude. 2008. “The Nature of the Child’s Ties.” In *Handbook of Attachment: Theory, Re-search, and Clinical Applications*, 2nd ed., edited by Jude Cassidy and Phillip R. Shaver, 3–22. New York: Guilford Press.

(Cassidy 2008, 4–12)

Dictionary entries should be cited following the rules of quoting a chapter of an edited book.

6. IN THE CASE OF A BOOK WITH MANY PLACES OF PUBLICATION (E.G. LONDON – NEW YORK), IT IS SUFFICIENT TO PROVIDE ONLY THE FIRST ONE

Sindi, Ingrid. 2023. “Participation of Children in Residential Care.” In: *Professional Practice in Child Protection and the Child’s Right to Participate*, edited by Asgeir Falch-Eriksen and Karmen Toros. London: Routledge, Taylor & Francis Group.

(Sindi 2023, 46)

7. TRANSLATION OF A BOOK

Yannaras, Christos. 1984. *The Freedom of Morality*. Translated by Elizabeth Briere. Crestwood, NY: St Vladimir’s Seminary Press.

(Yannaras 1984, 167)

8. MULTI-VOLUME WORKS CITED IN FULL OR CITATION OF A SELECTED VOLUME

Barth, Karl. 1953–88. *Church Dogmatics*, 4 vols. London: Clark.

(Barth 1961, 2:34, 4:243)

Bowlby, John. 1969. *Attachment*. Vol. 1 of *Attachment and Loss*. New York: Basic Books.

(Bowlby 1969, 145)

9. CITING DOCUMENTS OF THE MAGISTERIUM OF THE CHURCH

When citing documents of the Magisterium of the Church, only the generally accepted abbreviation of the document in italics should be included in the main text – e.g. (*RH* 10), (*EV* 3), (*VD* 11), (*GS* 12).

John Paul II. 1995. Encyclical letter *Redemptor Hominis*. (= *RH*).

John Paul II. 1995. Encyclical letter *Evangelium vitae*. (= *EV*).

Benedict XVI. 2010. Apostolic Exhortation *Verbum Domini*. (= *VD*).

Vatican Second Council. 1965. Pastoral Constitution on the Church in the Modern World *Gaudium et spes*. (= *GS*).

In quoting papal speeches published in magazines, etc. the rules of citing an article should be applied.

Francis. 2021. “Address to the faithful of the Diocese of Rome.” September 18, 2021.

<https://www.vatican.va/content/francesco/en/speeches/2021/september/documents/20210918-fedeli-diocesiroma.html>.

10. QUOTES AND REFERENCES TO ANCIENT AND MEDIEVAL AUTHORS

When citing an ancient work, the notation of the author and the title of the work in Latin should be used, regardless of whether the original of the cited work exists in Greek, Latin or any other ancient language. The title of the work can also be given in the form of a commonly accepted abbreviation, if there is one.

See, e.g., a list of abbreviations in *SBL Handbook of Style. Second Edition* (Atlanta, GA: SBL Press 2014) 141–168. For example: (Justinus, *Apologia* 3.4.12–14) or (Justinus, *Apol.* 3.4.12–14); (Aristoteles, *Metaphysica*) or (Aristoteles, *Metaph.*).

In a bibliographic record, the author’s name and the title of the work should be given first in Latin, and then – in parentheses – the author’s name and title in the language of the critical edition to which reference is made:

Origenes. *De principiis* (Origène). 1980. *Traité des principes. Livres III et IV. Texte critique et traduction*. Vol. 3 of *Traité des principes*. Edited by Henri Crouzel and Marco Simonetti. Sources Chrétiennes 268. Paris: Cerf.

In the case of quoting a text by an ancient author in a translation, a detailed bibliographic description of the translation should be provided after indicating the critical edition. For example:

Origenes. *De principiis* (Origène). 1980. *Traité des principes. Livres III et IV. Texte critique et traduction*. Vol. 3 of *Traité des principes*. Edited by Henri Crouzel and Marco Simonetti. Sources Chrétiennes 268. Paris: Cerf. Polish translation: Orygenes. 1996. *O zasadach*. Translated by Stanisław Kalinkowski. *Źródła Myśli Teologicznej* 1. Kraków: WAM.

(Origenes, *De principiis* 4.3.13–14) or (Orig., *Princ.* 4.3.13–14)

When giving the location of a quotation from an ancient work that does not have a commonly accepted numbering in a critical edition, after the title of the work, an abbreviation of the series (e.g., PL, PG, CSEL, etc.) should be given.

Gregorius Nazianzenus, *Oratio* (Gregorius Nazianzenus). 1857. “Orationes I–XXVI.” In *Patrologiae cursus completus, series graeca*, edited by Jacques-Paul Migne, 35:395–1252. Paris: Migne.

(Gregorius Nazianzenus, *Oratio* 13; PG 35:856B, 858) or (Greg. Naz., *Or. Theol.* 13; PG 35:856B)

Thomas Aquinas, *Summa theologiae* (Thomas de Aquino). 1888. *Summa theologiae*. Editio Leonina 4. Romae. (= *STh*).

(Thomas Aquinas, *STh* I, q. 36, a. 2)

11. REVIEWS

Kakutani, Michiko. 2016. “Friendship Takes a Path That Diverges.” Review of *Swing Time*, by Zadie Smith. *New York Times*, November 7, 2016.

(Kakutani 2016)

Szuppe, Paweł. 2024. Review of *Rozmowy minione... o Kościele, religii, nauce*, by Eugeniusz Sakowicz. *Collectanea Theologica* 94 (2): 229–31.

(Szuppe 2024, 230)

12. THESIS OR DOCTORAL DISSERTATION

Mulenga, Rogders. 2017. “The Arian Controversy vis-à-vis the Council of Nicaea and inculturation of the faith.” MTh diss., Universität Wien.

(Mulenga 2017, 43–5)

13. INTERNET SOURCES

Wikimedia Foundation. 2023. “Wikipedia: Manual of Style.” Last modified December 19, at 21:54 (UTC). https://en.wikipedia.org/wiki/Wikipedia:Manual_of_Style.

(Wikimedia Foundation 2023)

World Health Organization. 2004. *Promoting mental health: concepts, emerging evidence, practice, summary report from the World Health Organization, Department of Mental Health and Substance Abuse in collaboration with the Victorian Health Promotion Foundation (VicHealth) and the University of Melbourne*. Geneva: World Health Organization. Accessed June 10, 2024. https://www.npg-rsp.ch/fileadmin/npg-rsp/Themen-Bibliothek/Internat__OECD_EU_WHO/WHOpromote_mentalHealth_2004.pdf.

(World Health Organization 2004)

14. ADDITIONAL NOTES

- i. The abbreviations *ibid.*, *op. cit.* should not be used. In the case of several references to the same item in the main text in a close context, it is sufficient to indicate the page number in brackets, omitting the author's name and the year: „... (Cassidy 2008, 4–12) ... (43) ... (56).”
1. In the case of several publications by the same author published in the same year, a, b, c etc. should be added in the bibliography. after the year of publication. E.g.: (Yannaras 1984a, 13), (Yannaras 1984b, 46).
 - ii. The page number range should be written with an en dash, separated by a comma and in an abbreviated form in accordance with the rules described in CMOS: (Bowlby 1969, 45–67, 56–58, 103–9), (Bowlby 1969, 123–67), (Bowlby 1969, 100–108, 123–24).
 - a. 3–10, 71–72, 96–117
 - b. 100–104, 1100–1113
 - c. 101–8, 808–33, 1103–4
 - d. 321–28, 498–532, 1087–89, 1496–500, 11564–615, 12991–3001
 - iii. Footnote reference: (Mulenga 2017, 43n4).
 - iv. Different references within one parenthesis should be separated by semicolons: (Bolewski 1998, 23–25; Bowlby 1969, 45–67)